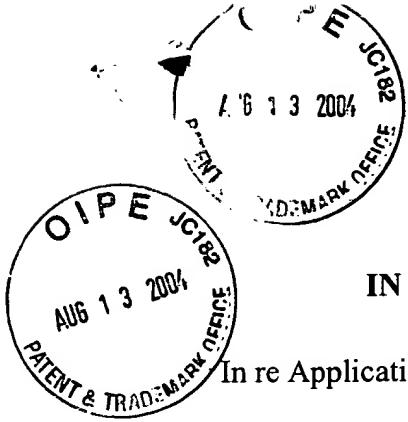


*GAY/1635*  
AT  
Patent  
825466-100139  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Group Art Unit: 1635  
Inventors: Levesque et al. ) Examiner: Schultz, J.  
Serial No.: 09/488,491 )  
Filed: January 20, 2000 )  
For: TRANSDIFFERENTIATION OF )  
EPIDERMAL BASAL CELLS INTO )  
NEURAL PROGENITOR CELLS, )  
NEURONAL CELLS AND/OR GLIAL )  
CELLS )

**POWER OF ATTORNEY & REVOCATION OF  
PRIOR POWERS BY ASSIGNEE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Cedars-Sinai Medical Center, assignee(s) of the entire right, title and interest in the application for United States Letters Patent for the above-identified application, does revoke all powers of attorney previously given and hereby appoints as its attorneys and/or agents, with full power of substitution and revocation, to prosecute this application and transact all business in the United States Patent and Trademark Office, and in countries other than the United States, and to do

**CERTIFICATE OF MAILING**  
(37 C.F.R. §1.8a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Date of Deposit  
LAI-2088479v1

*8-11-04*

Fay Lum-Lee  
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*Fay Lum-lee*  
Signature of Person Mailing Paper

all things necessary or appropriate therefor before any competent International Authorities in connection with any international patent application(s) corresponding to the above-identified application, all of the registered practitioners identified by Customer Number 34026:



JONES DAY  
555 W. Fifth Street  
Suite 4600  
Los Angeles, CA 90013-1025  
(213)489-3939

Please send all correspondence to the attention of **Coe A. Bloomberg**, at the above Customer Number, and direct all telephone calls to **Coe A. Bloomberg**.

I, the undersigned, declare that I have reviewed copies of the documentary evidence establishing chain of title to the patent application identified above from the inventor(s) to the assignee(s), which:

- is filed for recordation herewith; or
- was recorded at Reel 010530, Frame 0019; or
- has been sent for recordation under separate cover, copy attached herewith.

To the best of the undersigned's knowledge and belief, title is in the assignee(s) identified above. Furthermore, the undersigned is empowered to sign this document on behalf of the assignee(s).

Respectfully submitted,

**CEDARS-SINAI MEDICAL CENTER**

Date: 2/24/04

By

A handwritten signature in black ink, appearing to read "Peter E. Braverman", is written over a solid horizontal line.

Peter E. Braverman  
Senior Vice President for Legal Affairs  
and General Counsel